

THE STATE OF NEW HAMPSHIRE



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PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

August 7, 2013

Re: DE 13-156, Public Service Company of New Hampshire
Petition for Approval of Financing Transaction
Procedural Schedule

To the Parties:

On August 6, 2013, a duly noticed prehearing conference was held in the above referenced proceeding. Appearances at the prehearing conference were entered by representatives of Public Service Company of New Hampshire, and Commission Staff. The Office of the Consumer Advocate has a statutory right to become a party but chose not to at this time. There were no motions to intervene.

Following the prehearing conference, the parties and Staff met in a technical session and agreed upon the following schedule which was submitted to the Commission by letter from Staff dated August 7, 2013:

| | |
|--------------------------------|-----------------------|
| Second Set of Data Requests | 08/09/13 |
| Data Responses to Second Set | 08/23/13 |
| Staff Recommendation/Testimony | 09/06/13 |
| Hearing on the Merits | 09/18/13 at 1:30 p.m. |

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it. For administrative efficiency, the Commission has elected to issue this Secretarial Letter as its prehearing order in this proceeding.

Sincerely,

A handwritten signature in black ink, appearing to read "Debra A. Howland".

Debra A. Howland
Executive Director

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 13-156-1 Printed: August 07, 2013

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
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- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.